

**Tri-County F.I.S.H. Team  
(Funding for Improved Salmonid Habitat)**

**Ventura City Hall  
501 Poli Street  
Community Meeting Room, 2<sup>nd</sup> Floor  
Tuesday, April 29, 2003  
1:00 to 4:00**

**Agenda**

- Item 1:**                    **Introduction**  
(10 min)                    -Welcome  
                                  -Introductions
- Item 2:**                    **TCFT MOU Update**  
(10 min)                    -Current signatories  
                                  -Announcement of new Executive Committee Members
- Item 3:**                    **Funding Update**  
(10 min)
- Item 4:**                    **Draft Assessment Report and BMP Development Update**  
(45 min)                    -Review purpose, need and vision  
                                  -Use of activity questionnaire  
                                  -Discuss status and next steps  
                                  -Comments and suggestions
- Item 5:**                    **Review of 2003/2004 and Multi-Year Work Plans**  
(45 min)                    -Review core actions in the work plan  
                                  -Identify tasks to include under core actions
- Item 6:**                    **Public Outreach Efforts**  
(45 min)                    -Flyers/Announcement at SRF Conference  
                                  -TCFT website
- Item 7:**                    **Wrap-Up**  
(10 min)                    -Future meetings times and locations  
                                  -Announcements